News from the Harding Green Association Board of Trustees

www.Hardinggreen.org

SEPTEMBER, 2021

BOARD OF TRUSTEES:

President: Michael Chou Vice President: Richard Bruno Secretary: Liz Martinez Treasurer: Yuriy Gruzglin Trustee: Robin Ward

ALTERNATIVE DISPUTE RESOLUTION COMMITTEE:

Dina Khandalavala Michael Renzo-Posen Stan Pietruska Dan Feuerstein Joan Vrba Natalie Zwibel

NEWSLETTER & WEBSITE: Editor: Michael Chou

CONTRIBUTOR(S): Gary McHugh

Liz Martinez **CONTACT INFORMATION**

BOARD OF TRUSTEES hgatrustees@yahoo.com

GARY MCHUGH, PROPERTY MANAGER (973) 267-9000 x303

gmchugh@taylormgt.com

LYNN ZIENOWICZ, ADMINISTRATOR (973) 267-9000 lynn@taylormgt.com

HGA WEBSITE www.hardinggreen.org

PAM ROSANIO **HGA REPRESENTATIVE** USI INSURANCE SERVICES

(732) 349-2100 x85573 (732) 908-5573 (direct)

CALENDAR HARDING GREEN ASSOCIATION MEMBERSHIP MEETING

Next Board Meeting will be held on September 29th, via Zoom

Tuesdays, 9/28, 10/12, 10/26 Commingled aluminum and steel cans, plastic (#s 1 and 2), and glass commingled newspapers, magazines, junk mail and other recyclable paper

HARDING TOWNSHIP **RECYCLING CENTER**

Hours: 7-12 every Wednesday, and 9-12 on Saturdays.

Announcements

Join HGA Open Board Meeting via Zoom on Wednesday September 29, 7:45PM

https://us02web.zoom.us/j/83510801416?pwd=TGd1WHJUYXFJMFpOOTZFOUd2SUt0UT09

1 929 436 2866 US (New York) Meeting ID: 835 1080 1416 Passcode: 722213

Annual bulk pick up is scheduled for the week of the 27th. Please wait until Sunday evening, if possible, to put out your rubbish. This will minimize unwanted traffic within our community.

The Harding Township Seniors organization has been active in town for decades, providing an opportunity for senior residents to meet and informally socialize. The seniors are meeting again after the long hiatus for the virus.

The seniors meet in the church hall of Christ the King on the second & fourth Thursday of each month at 11am. The township nurse is present before each meeting for blood pressure checks and to discuss any health concerns. Lunch is served at each meeting. There is usually a speaker or entertainment at the meetings. In addition, there are special Christmas & Spring luncheons. Members volunteer to take rotating leadership positions in serving the luncheons, ordering desserts, and arranging speakers/entertainment. New members are always welcome. The opportunity to meet and socialize with fellow residents of Harding is very much valued by attendees. Yearly dues are \$35.00 for residents & \$45.00 for non residents. Any questions, please call the President, Gertrude Willean: 973-984-396. 3Please come and meet and socialize with your neighbors at the October 14th and 28th meetings!

Community Maintenance Activities

Harmony has recently completed the aerating & seeding project and grass should be germinating soon. They have been mostly removing leaves and not cutting so they did not disturb the new seeding work. They will continue to remove leaves each week during the fall until all leaves have fallen.

The stump grinding of the recent trees that were removed has been completed, these areas have been seeded. The board has approved 2-3 days of additional tree trimming to address trees near homes and any hanging branches at the property.

The pool has been closed and winterized. Proposals for re-surfacing the pool are been solicited. We are also looking to re-surface the pool deck.

Reminder that there will be a bulk pick up on September 27th. Please do not put anything out prior to Sunday September 26th.

The painting of homes on Poplar and unit #1 on Spruce will begin the week of September 27th with rotted wood repairs. These repairs should take approximately a week to ten days and the painting of the units will follow.

Following an inspection, there are 11 homes where driveways will be replaced. This work is scheduled for the week of October 11th. Those owners where driveways will be replaced will be notified the week prior to the work starting.

Annual meeting reminder and ballots are being mailed to all owners. There is one owner running for one position with write in votes accepted. You need to vote because a quorum is needed in order for the election to be valid. You will receive an envelope stamped and addressed back to Taylor Management. Simply completed the ballot and put it into this envelope and send back. These envelopes will be opened and counted on the zoom call on October 27th. Zoom meeting link: https://us02web.zoom.us/j/83510801416?pwd=TGd1WHJUYXFJMFpQOTZFOUd2SUt0UT09

Reminders

Residents are reminded that all work order and service requests MUST be directed to Gary McHugh, our property manager. Please when emailing Gary, always cc: hgatrustees@yahoo.com so we can monitor incoming requests. All external work to the community must be approved by the HGA Board before starting work, and personal property modification forms must be approved before work begins. Please visit the HGA website at www.hardinggreen.org or contact Gary for the proper documentation.

Harding Green Association Draft Open Board Meeting Minutes, September 8, 2021

Present:

President: Michael Chou Vice President: Richard Bruno Secretary: Liz Martinez Trustee: Robin Ward

Gary McHugh 11 Residents

Agenda

- Minutes from the last meeting
- Board Treasurer
- Treasurer's Report
- Maintenance Report
- Budget Review and Budget Q&A
- Open Q&A

Minutes

Minutes from the last meeting were accepted with no changes.

Board Treasurer

- John Huston is stepping down due to health issues. John's resignation was accepted, and the entire community wishes him a swift and easy recovery.
- The board asked Yuriy if he would please complete John's tenure through 2022. Yuriy graciously accepted completion of this role.

Treasurer's Report

- Yuriy thanked the board and wished John a full and painless recovery.
- Financial balances as of 7/31
- Operating Account: \$53,598.01
- Capital Account (money market): \$424,926.32

Maintenance Report (Gary)

- Severe weather & weather-related issues: drainage, basement, roofing; dealing with the issues and Hillberg is continuing to address tonight, tomorrow, and Saturday.
- Landscape maintenance:
 - o We are in the late stages of summer. Recent improvement of lawns: We expected a 3 yr investment and we are in our final year. Aerations, seeding, and fertilization is underway going into the fall.
 - o Fall clean-up will be completed closer to when the leaves are almost all down.
- Trees: 2 Ash tree removal phases completed. Phase 3 coming next year. Additional pruning will commence in the coming month.
- Pool: Had a tough time with vendors and COVID this year, but at least we had a pool. Next year we will relook at new surfacing. Stay tuned on that.
- Pond: Bubblers and fountain electric is not working properly. Disconnected bubblers and fountain is working now.
- NJ Pest control: Expected Thursday, 9/9, but moved to Monday due to expected inclement weather.
- Chimney cap replacement is continuing. Expecting 22-25 this year and then 22-25 next year and then we will be done.
- Painting: Poplar lane homes and one unit on Spruce begin late this month. Late this week starting rotted wood and prep work. Hopefully, due to completion of the cycle, we will have a break on painting in 2023.
- Driveways: 13-14 driveways being replaced this fall. Owners to be notified.
- Garbage: typically pick up on the day after a holiday. Bulk pick up is slated for 9/27.

- Elections: 3 yr term. One position open (Dick Bruno's). Last date to apply to run is 9/27. Dick plans to run. Election is in October.
- Format: Please hold questions to the end. Will open for questions at the end.
- Review Budget (Yuriy)
- Draft budget does not include any maintenance fee increase, but it is tight.
- Michael shared the numbers on screen.

Questions re: Budget:

- Q1: Landscaping: col-de-sac landscaping row 37 includes cul-de-sac improvement 28K.
- Q2: Pool closed for several weeks? Where does that money go? A: It gets used for something else. Also pool was only supposed to be open for weekends at the beginning
- Sat., the young man was great!
- Thank you to the board for sharing the budget.
- Suggestion: Compare to '21 actual to '22 budget perhaps 3 years. Good suggestion.
- Board approved budget with no maintenance increase.

Questions

- Michael Posen:
- Pool was anyone called back to properly power wash the deck. Yes, contacted them, but basically going forward, we will get re-surfacing and/or better power washer.
- Water in the house:
 - o Ledger board replacement scheduled in the spring.
 - o Trees that are not trimmed, clogging the gutters.
 - o On the list for tree trimming / removal.
 - Wayne to call tomorrow.
- What's included in bulk pick up? Answer Any large household items. Please reference town website and try not to put out items too early to dissuade garbage pickers.
- Landscaping in the front no shrubs on the right and middle is overgrown with new shrubs. Answer: we've had other priorities.
- Wong week for the recycling. Answer: Garbage company is new; we are trying to get them to be more consistent.

CASH DISBURSEMENTS

Starting Check Date: 8/01/21 Cash Account #: "All"

Ending Check Date: 8/31/21

| Check Date | Check # | Vend # | Name | | Che | ck Amount | Reference | |
|------------|-----------|---------|--------------------------------|----------------|---------|-----------|----------------|---------------------------|
| | | | | | | | | |
| Cash a | ccount #: | 100-000 | AAB-Op | erating | | | | |
| 8/05/21 | 71353 | HG-CAP | RBC FBO HARDI | ING GREEN CAP. | RES | 9,057.75 | ACCT 7R3-00 | 658 |
| | | Vchr-# | Invoice-# | Inv-date | Acct # | Eff-date | Amount-paid | Reference |
| | | 6478 | 080121 | 8/01/21 | 910-000 | 8/01/21 | | ACCT 7R3-00658 |
| | | 6478 | 080121 | 8/01/21 | 104-000 | 8/01/21 | 9,057.75 | |
| | | 6478 | 080121 | 8/01/21 | 332-000 | 8/01/21 | 9,057.75- | |
| | | | | | | Totals: | 9,057.75 | |
| 8/05/21 | 71354 | HLPM | HARMONY LANDS | CAPING & | | 6,471.07 | 08/21-MLY L | ANDS MAINT |
| | | Vchr-# | Invoice-# | Inv-date | Acct # | Eff-date | Amount-paid | Reference |
| | | 6494 | 12175 | None | 725-000 | 8/01/21 | 6,471.07 | 08/21-MLY LANDS MAINT |
| 8/05/21 | 71355 | TMC | TAYLOR MANAGEMENT COMPANY | | | 3,891.33 | MANAGEMENT FEE | |
| | | Vchr-# | Invoice-# | Inv-date | Acct # | Eff-date | Amount-paid | Reference |
| | | | 080121 | 8/01/21 | 810-000 | | 3,891.33 | |
| 8/12/21 | 71356 | PSASC | PRO SEALER ASPHALT SEAL COATIN | | | 17,025.00 | | |
| | | Vchr-# | Invoice-# | Inv-date | Acct # | Eff-date | Amount-paid | Reference |
| | | 6507 | 5 | 8/04/21 | 710-000 | 8/04/21 | 2,025.00 | SEAL COATING COMPLETED |
| | | 6508 | 080921 | 8/09/21 | 333-000 | 8/09/21 | 15,000.00 | FINAL-SEALCOATING ROADS |
| | | | | | | Totals: | 17,025.00 | |
| 8/12/21 | 71357 | AHN | AT HOME NET | | | 52.95 | C005511 -08 | /21 |
| | | Vchr-# | Invoice-# | Inv-date | Acct # | Eff-date | Amount-paid | Reference |
| | | | INV83790 | 8/01/21 | 830-000 | 8/01/21 | 52.95 | C005511 -08/21 |
| 8/12/21 | 71358 | GREAT | GREAT BLUE IN | īC. | | 986.28 | BAL-SEASON | CONTRACT FOR H |
| | | Vchr-# | Invoice-# | Inv-date | Acct # | Eff-date | Amount-paid | Reference |
| | | 6505 | 16112 | 8/04/21 | 711-000 | 8/04/21 | 986.28 | BAL-SEASON CONTRACT FOR H |
| 8/12/21 | 71359 | HC | HILBERG CONTR | RACTING LLC | | 12,602.15 | | |
| | | Vchr-# | Invoice-# | Inv-date | Acct # | Eff-date | Amount-paid | Reference |
| | | 6495 | 12408 | 7/26/21 | 333-000 | 8/01/21 | 8,374.33 | 10 BIRCH-ROOF RPLCMNT |
| | | 6496 | 12440 | 7/29/21 | 747-000 | 8/01/21 | 507.28 | 10BIRCH,12 BIRCH & 7 HEML |
| | | 6497 | 12441 | 7/29/21 | 710-000 | 8/01/21 | 3,084.66 | 7 SPRUCE RUN-LEAK REPAIRS |
| | | 6498 | 12435 | 7/28/21 | 748-000 | 8/01/21 | 135.41 | 11 POPLAR LN-UPPER GUTTER |
| | | 6502 | 12464 | 7/30/21 | 748-000 | 8/01/21 | 178.06 | 11 BEACH LN-GUTTER CLEANI |

CASH DISBURSEMENTS

Starting Check Date: 8/01/21 Cash Account #: "All"

Ending Check Date: 8/31/21

| Check Date | Check # | Vend # | ł Name | | Che | ck Amount | Reference | |
|------------|-----------|---------|---------------------------|-----------------|----------|------------------------|--------------------------|---------------------------------------|
| Co.sh | agount #- | 100 000 | 33D O | omatin- | | | | |
| Casn ac | ccount #: | T00-000 | AAB-Or | perating | | | | |
| | | Vchr-# | Invoice-# | Inv-date | Acct # | Eff-date | Amount-paid | Reference |
| | | 6503 | 12470 | 8/02/21 | 748-000 | 8/02/21 | 135.41 | 8 BEECH LN-UPPER GUTTER C |
| | | 6504 | 12471 | 8/02/21 | 710-000 | | | 21 SYCAMORE LN-GUTTER REP |
| | | | | | | Totals: | 12,602.15 | |
| 8/12/21 | 71360 | HW | HILL WALLACK | T.T.D | | 234.00 | GENERAL | |
| 0/12/21 | 71300 | 1111 | HIDD WADDACK | ши | | 251.00 | GENERAL | |
| | | | Invoice-# | | | | | |
| | | 6510 | 600407 | 7/31/21 | 820-000 | 8/01/21 | 234.00 | GENERAL |
| 8/12/21 | 71361 | IWSNJ | INTERSTATE WA | ASTE SERVICES | OF | 2,168.12 | 08/21-MLY T | TRASH SVC |
| | | Vchr-# | Invoice-# | Inv-date | Acct # | Eff-date | Amount-paid | Reference |
| | | 6506 | 0007585073 | 8/01/21 | 733-000 | 8/01/21 | 2,168.12 | 08/21-MLY TRASH SVC |
| 8/12/21 | 71362 | PSE&G | PUBLIC SERVIC | CE ELECTRIC & | GAS | 29.14 | 6594159100-062321-072121 | |
| | | 1 " | | | " | | | |
| | | | Invoice-# 603906475898 | | | | | Reference 6594159100-062321-072121 |
| | | 0301 | 003300473030 | 7/20/21 | 011-000 | 0/01/21 | 27.11 | 0374137100-002321-072121 |
| 8/12/21 | 71363 | SPSE | SERVICE PROFESSIONALS INC | | 7,500.00 | RELINE MAIN SEWER LINE | | |
| | | Vchr-# | Invoice-# | Inv-date | Acct # | Eff-date | Amount-paid | Reference |
| | | 6509 | 74781332 | 4/29/21 | 710-000 | 8/01/21 | 7,500.00 | RELINE MAIN SEWER LINE |
| 8/12/21 | 71364 | VER | VERIZON | | | 244.24 | 65312178100 | 00132-072021-08 |
| | | Vchr-# | Invoice-# | Inv-date | Acct # | Eff-date | Amount-paid | Reference |
| | | 6500 | 00132-072621 | 7/26/21 | 625-000 | 8/01/21 | 244.24 | 653121781000132-072021-08 |
| 8/19/21 | 71365 | HC | HILBERG CONTRACTING LLC | | 280.42 | 7 SPRUCE-CHIMNEY CAP | | |
| | | Vchr-# | Invoice-# | Inv-date | Acct # | Eff-date | Amount-paid | Reference |
| | | | 12610 | 8/16/21 | 710-000 | 8/16/21 | 280.42 | 7 SPRUCE-CHIMNEY CAP |
| 8/19/21 | 71366 | UHLIG | UHLIG LLC | | | 61.92 | 50TM00086 | |
| | | Wahr-# | Invoice-# | Inv-date | Acct # | Eff-date | Amount-paid | Reference |
| | | | H028156-IN | 7/30/21 | 830-000 | 8/01/21 | 61.92 | 50TM00086 |
| | | 0312 | TOZOTOO-TM | 7/30/21 Tota | | 60,604.37 | 01.32 | 30120000 |
| | | | | 1300 | · | , | | |

Date 09/08/21 Time 11:39:33

Harding Green Assoc. Inc.

Report # 4595 Page 0003

CASH DISBURSEMENTS

Starting Check Date: 8/01/21 Cash Account #: "All"

Ending Check Date: 8/31/21

| Check Date | Check # | Vend # | Name | | Che | ck Amount | Reference | |
|-----------------|---------|-----------|-------------------------|---------------------|----------------|---------------------|---------------------------|-------------------------------------|
| Cash account #: | | 104-000 | Cash i | n Capital FISN | | | | |
| 8/13/21 | 3029 | (M)HGOPER | HARDING GREEN OPERATING | | | 8,374.33 | REIMB-HILBERG CONTRACTING | |
| | | | Invoice-# 081321 | Inv-date 8/13/21 | Acct # 160-000 | Eff-date 8/13/21 | Amount-paid 8,374.33 | Reference REIMB-HILBERG CONTRACTING |

Totals: 8,374.33

-- End of report --

The Harding Green Association

Morristown, New Jersey 07960

2021 Candidate Nomination Form

(Please type or print as this form will be mailed to all owners along with a ballot/proxy)

| | Name: RICHARD F- BRUND | | | | | | | | |
|-----|--|--|--|--|--|--|--|--|--|
| • | Address: 2 POPLAN LANI | | | | | | | | |
| • | Brief Biography: | | | | | | | | |
| | Struth on Somen Tweete for Oven 10 YRS | | | | | | | | |
| | METIREN FROM ATET | | | | | | | | |
| | RESURTE ON FILE | | | | | | | | |
| - | Bassan for Capiting Elections | | | | | | | | |
| • | Reason for Seeking Election: | | | | | | | | |
| | To fanction of WARRING Green Willie | | | | | | | | |
| | CONCERN FOR TVHINTHINGING & IMPLOVIAL THE TRANSTACTIONS OF HURDING GREEN WHILE EFFECTIVISLY BUNGETTING OUR EXPERSES. | | | | | | | | |
| | | | | | | | | | |
| • | Availability for Meetings: Days: ANY Evenings: ANY Time: ANY Time: ANY | | | | | | | | |
| Ple | case return all nominations by September 27, 2019 to: | | | | | | | | |
| | Harding Green Association c/o Taylor Management Company | | | | | | | | |
| | 80 South Jefferson Road, 2 nd Floor | | | | | | | | |
| | Whippany, New Jersey 07981 | | | | | | | | |
| | or you may e-mail to emchuch a taylormet.com or lynn@taylormgt.com mature: Name: Reconstruction & Branco | | | | | | | | |
| | Francisco de la Contraction de | | | | | | | | |